	APPLICATION NO. 791 PERMIT No. 362 LICENSE NO. 46
	CALIFORNIA STATE WATER COMMISSION
	THIS IS TO CERTIFY, That ASSIGNMENT MADE
	of
	a spring in Santa Barbara Co., a tributary of
	for the purpose of
	of said Commission, at San Francisco, in Volume_3, at page_98, on the_25th day of September,1918
	that the priority of the right hereby confirmed dates fromSeptember_26, 1917; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to the amount of the purposes aforesaid, is limited to the amount of the purposes aforesaid, is limited to the amount of the purposes aforesaid.
	actually beneficially used for said purposes, and shall not exceed one-half (1) gallon per minute, to be
	used from about
	A description of the lands or the place where such water is put to beneficial use is as follows:
	In the SW of NW of Sec. 10, T. 9 N., R. 26 W., S.B.M.
	The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.
,	This license is granted and said appropriator takes all rights herein mentioned subject to the terms and conditions set forth in Section 20 of the Water Commission Act which is as follows: Sec. 20. Allerments and lineas for the appropriation of water shall be under the terms and conditions of this act, and shall be effective for such time as the water was appropriated, but no longer; and every such permit or license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this section and likewise the statement that any appropriated, that is the water of the statement that any appropriated, that is the works and permit or license shall include the enumeration of conditions therein which in substance shall lack the same subject to sulch conditions as therein expressed; provided, that at the works and permit or license and the works built or constructed for the enjoyment of the rights granted under said license; and in the event that the said state, city, city and county, municipal water district, irrigation district, lighting district or political subdivision of the state so desiring to purchase and the said owner of said works and property can not agree upon said purchase and the said owner of said works and property can not agree upon said purchase and the said owner of said works and property can not agree upon said purchase and the said owner of said works and property can not agree upon said purchase and the said owner of said works and property can not agree upon said purchase and the said owner of said works and property can not agree upon said purchase and the said owner of said works and property can not agree upon said purchase and the said said works and property can not agree upon said purchase and the said said works and property can not agree upon said purchase and the said said works and property of the said said said said said said said works and property of the said said said said said said said said
	WITNESS the seal and signature of the STATE WATER COMMISSION, affixed this
	25th day of September , 1918

STATE WATER COMMISSION.

By A. E. Chandler

Irving Martin



STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF WATER RIGHTS

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ORDER

Form 96 1-30-25

LICENSE No. 45

PERMIT No. 167

APPLICATION No. 379

ORDER REVOKING LICENSE

WHEREAS upon an investigation by the Division of Water Rights it appears that the licensee has ceased to put to beneficial use the water allowed him under License Number 45, and

WHEREAS after due notice and a hearing thereon, licensee has failed to show cause why the said license should not be revoked

IT IS HEREBY ORDERED that license Number 45 be and the same is hereby revoked and cancelled upon the records of the Division of Water Rights without prejudice.

WITNESS the signature of the Chief of the Division of Water Rights,
Department of Public Works of the State of California, and the seal of said
Department this 3rd day of February 1926.

(Edward Hyatt, Jr.)

CHIEF OF DIVISION OF WATER RIGHTS

WA

12-11 36 Records chapt to show J. G. James as owner 5-10-66 MILLET OF ASSIGNMENT 10 augumn Land Cattle Co., a limited partnering 10-7-81 asage to Heavy Young Electric Co.

646 L46

J